

[9th March 1959]

SRI A. A. RASHEED : Is the Hon. Minister aware that these tram lines and electric posts have been allowed to remain on the road for the last six years and they are causing lot of accidents to motorists and road-users?

THE HON. SRIMATHI LOURDHAMMAL SIMON : That is very clear.

SRI K. VINAYAKAM : On the other hand, is the Hon. Minister aware of the fact that most of these lines have gone underground and they do not cause any inconvenience to the motorists or anybody else . . .

MR. SPEAKER : I think the hon. Member is replying to Sri Rasheed.

SRI K. VINAYAKAM : No, Sir. I am interested in putting my supplementary. That is all. Is it not a fact that the cost of removing these lines will be more than the cost involved in covering the gap that would be created after removing the lines?

THE HON. SRIMATHI LOURDHAMMAL SIMON : This will be taken as a suggestion and will be considered.

SRI A. V. P. ASAITHAMBI : தலைவர் அவர்களே, சென்னை நகரம் பொறுத்தவரையில் மீண்டும் இந்த டிராமை ஒட்ட உரிய ஏற்பாட்டை சர்க்காரே மேற்கொண்டு செய்தால் பொது ஜனங்களுக்கு பயனுள்ளதாயும் அநேகம் பேர்களுக்கு வேலை கொடுக்கவும் வசதி இருக்குமாதலால், அதை நடத்த அரசாங்கம் முன் வருவார்களா?

MR. SPEAKER : இந்தக் கேள்வி வேலைப்பற்றித்தானே, டிராமைப் பற்றி அல்லவே இதற்கும் அதற்கும் சம்பந்தமில்லை. ஆகையால் இந்தக் கேள்வி அவுட் ஆப் ஆர்டர்.

SRI A. A. RASHEED : May I know when these lines will be removed.

THE HON. SRIMATHI LOURDHAMMAL SIMON : It is expected to be completed within twenty-four months.

Backward Classes in Kanyakumari district

* 658 Q.—**SRI T. T. DANIEL :** Will the Hon. the Chief Minister be pleased to state—

(a) whether the Kerala Mudalis, S.I.U.C. Christians, Latin Catholics and Hindu Nadars of Kanyakumari district were before integration, considered backward for purposes of appointment by the Public Service Commission;

(b) the age limit prescribed for these communities before integration for appointment in Government Service;

(c) whether the principle of reservation of appointments in the public services was applied to the members of these communities; and

(d) if so, whether these privileges are continued after integration?

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THE HON. SRI C. SUBRAMANIAM: (a) & (c) Yes, Sir.

(b) Precise information is not available with this Government.

(d) It has been decided to treat the communities referred to in clause (a) as Backward Classes in this State also, and as such they will be eligible for all concessions in the matter of appointment to public services applicable to Backward Classes.

SRI T. T. DANIEL: May I know whether the applications of these candidates have been rejected by the Public Service Commission, because they considered that these candidates do not belong to the backward communities? If so, will the Government at once intimate to the Public Service Commission the decision of the Government?

THE HON. SRI C. SUBRAMANIAM: Yes, Sir. The Government's decision has already been intimated to the Public Service Commission.

Central College of Carnatic Music, Adyar

* 659 Q.—SRI M. JAGANNATHAN: Will the Hon. the Minister for Finance be pleased to state—

(a) the amount of grants given to the Central College of Carnatic Music, Adyar, by the State Government during 1957-58; and

(b) the number of men and women who were trained for the Sangeetha Vidwan Title Course during 1957-58?

THE HON. SRI C. SUBRAMANIAM: (a) & (b) A statement^a is placed on the table of the House.

SRI M. JAGANNATHAN: What are the employment prospects offered to these trainees?

THE HON. SRI C. SUBRAMANIAM: They are employed as Music Instructors in various educational institutions and they become professional musicians. Apart from that, this art by itself is necessary for the purpose of improving the standards of life.

SRI M. JAGANNATHAN: Do the Government give these trainees any guarantee of employment?

THE HON. SRI C. SUBRAMANIAM: No, Sir. We do not give any guarantee.

Dhoby Colony for Tiruchendur

* 659-A Q.—SRI M. S. SELVARAJAN: Will the Hon. the Minister for Public Works be pleased to state— 9.30 a.m.

(a) whether the Government have received a copy of the resolution passed by the Tirunelveli District Welfare Board for opening a Dhoby Colony at Tiruchendur; and